

**Gastronomical Workers Union Local 610
and Metropolitan Hotel Association *Pension Fund***

AGENDA

Thursday, March 9, 2017

9:00 a.m.

- I. CALL TO ORDER**
- II. MINUTES**
Regular Meeting – October 6, 2016
- III. AUDITOR'S REPORT**
Salter & Company
- IV. FINANCIAL REPORT**
Quan-Vest Consultants, Inc.
- V. ACTUARY'S REPORT**
The Segal Company
- VI. ATTORNEY'S REPORT**
Slevin & Hart, PC
- VII. ADMINISTRATIVE MANAGER'S REPORT**
Associated Administrators
- VIII. INVOICES**
- IX. TRUSTEE EXPENSE VOUCHER REPORT**
- X. OTHER FUND BUSINESS**
- XI. NEXT MEETING DATE AND LOCATION**
- XII. ADJOURNMENT**